



HIMACHAL

IN

FIGURES

2014-15

**Economics & Statistics
Department H.P.**

POLITICAL SET-UP

(As on 31-5-2015)

| LOK SABHA | |
|--|---|
| Sh. Virender Kashyap | Shimla |
| Sh. Shanta Kumar | Kangra |
| Sh. Anurag Thakur | Hamirpur |
| Sh. Ram Swaroop Sharma | Mandi |
| RAJYA SABHA | |
| Smt. Viplove Thakur | Member |
| Smt. Bimla Kashyap | Member |
| Sh. Jagat Prakash Nadda | Member |
| COUNCIL OF MINISTERS | |
| Sh. Virbhadra Singh | Chief Minister |
| Smt. Vidya Stokes | Irrigation & Public Health Minister |
| Sh. Kaul Singh Thakur | Health & Family Welfare Minister |
| Sh. G.S. Bali | Food, Civil Supplies & Transport Minister |
| Sh. Sujan Singh Pathania | MPP & Power Minister |
| Sh. Thakur Singh Bharmouri | Forest Minister |
| Sh. Mukesh Agnihotri | Industry Minister |
| Sh. Sudhir Sharma | Urban Development Minister |
| Sh. Prakash Chaudhary | Excise & Taxation Minister |
| Sh. Dhani Ram Shandil | Social Justice & Empowerment |
| Sh. Anil Kumar | Rural Development Minister |
| CHIEF PARLIAMENTARY SECRETARIES | |
| Sh. Neeraj Bharti | Attached with Chief Minister |
| Sh. Rajesh Dharmani | Attached with Forest Minister |
| Sh. Vinay Kumar | Attached with Chief Minister |
| Sh. Jagjivan Paul | Attached with Irrigation & Public Health Minister |
| Sh. Nand Lal | Attached with Health & Family Welfare Minister |
| Sh. Rohit Thakur | Attached with MPP & Power |
| Sh. Sohan Lal Thakur | Attached with R. D. Minister |
| Sh. Inder Dutt Lakhanpal | Attached with R. D. Minister |
| Sh. Mansa Ram | Attached with Chief Minister |
| H.P. ASSEMBLY SECRETARIAT | |
| Sh. Brij Behari Lal Butail | Speaker, H.P. Vidhan Sabha |
| Sh. Jagat Singh Negi | Dy. Speaker, H.P. Vidhan Sabha |

MEMBERS OF H.P. LEGISLATIVE ASSEMBLY

| | |
|--------------------------|---------------------------|
| BILASPUR | LAHAUL & SPITI |
| Sh. Bumber Thakur | Sh. Ravi Thakur |
| Sh. Randhir Sharma | MANDI |
| Sh. Rikhi Ram Kaundal | Sh. Gulab Singh Thakur |
| CHAMBA | Sh. Jai Ram Thakur |
| Smt. Asha Kumari | Sh. Inder Singh |
| Sh. B.K. Chauhan | Sh. Vinod Kumar |
| Sh. Bikaram Singh Jaryal | Sh. Mahinder Singh |
| Sh. Hans Raj | SHIMLA |
| HAMIRPUR | Sh. Anirudh Singh |
| Sh. Ishwar Dass Dhiman | Sh. Balbir Singh Verma |
| Prof. Prem Kumar Dhumal | Sh. Mohan Lal Brakta |
| Sh. Narinder Thakur | Sh. Suresh Bhardwaj |
| Sh. Vijay Agnihotri | SIRMAUR |
| KANGRA | Sh. Baldev Singh Tomar |
| Sh. Ajay Mahajan | Dr. Rajeev Bindal |
| Sh. Vikram Singh | Sh. Kirnesh Jung |
| Sh. Kishori Lal | Sh. Suresh Kumar |
| Sh. Manohar Dhiman | SOLAN |
| Sh. Pawan Kajal | Dr. Rajeev Saijal |
| Sh. Ravinder Singh Ravi | Sh. Krishan Lal Thakur |
| Sh. Sarveen Chaudhary | Sh. Govind Ram Sharma |
| Sh. Sanjay Rattan | Sh. Ram Kumar |
| Sh. Yadvinder Goma | UNA |
| KULLU | Sh. Kuldeep Kumar |
| Sh. Govind Singh Thakur | Sh. Virender Kanwar |
| Sh. Karan Singh | Sh. Satpal Singh Satti |
| Sh. Khub Ram | Sh. Rakesh Kalia |
| Sh. Maheshwar Singh | |

NOTES

GOVERNMENT STATISTICS

Himachal Pradesh came into existence on 15th April 1948 as a centrally administered territory and had at that time four districts *viz.* Chamba, Mandi, Mahasu and Sirmaur with total area of 25,839 Sq. kms. In 1951 it became a part 'C' State under a Lt. Governor with a 36 Member Legislative Assembly and a three member Cabinet. In 1954 another part 'C' state Bilaspur having an area of 1167 Sq. kms. was merged with Assembly strength was raised to 41. In 1956 Assembly was abolished and it became a Union Territory. In 1960 a new boarder district of Kinnaur was carved out of Mahasu district. In 1963 the Assembly was revived and a popular ministry was formed. Now it had six districts with an area of 27007 Sq. kms. and population of 13,51,144.

On 1st November, 1966, it was enlarged by merging the district of Kangra, Shimla, Kullu and Lahaul & Spiti, Nalagarh tehsil of Ambala district of the then Punjab State. With this merger, Himachal now had an area of 55,673 Sq. kms. and its population rose to 28,12,463. It however comprised of 10 districts *viz.* Bilaspur, Chamba, Kangra, Kinnaur, Kullu, Lahaul & Spiti, Mahasu, Mandi, Shimla and Sirmaur. On 25th January, 1971, Himachal Pradesh attained statehood.

On 1st September, 1972, reorganization of districts took place. Two more districts *viz.* Una and Hamirpur were created mainly as a result of trifurcation of the erstwhile Kangra district. Also from the then existing districts of Mahasu and Shimla, new district of Shimla and Solan were formed by reorganizing the boundaries.

Presently, Himachal Pradesh comprises of 12 districts having an area of 55,673 Sq. kms. and a population of 68,64,602 as Per 2011 Census. Decennial population growth rate during 2001-2011 is 12.9 per cent, sex ratio is 972 persons, density 123 persons per Sq. Km. and literacy rate 82.80 per cent in 2011

PRICE INDICES

| H.P. Consumer Price Index number for Industrial Workers | | |
|--|----------------|----------------|
| Base (2001=100) | 2013-14 | 2014-15 |
| General | 213 | 225 |
| Food | 229 | 245 |
| Pan Supari, Tobacco & Intoxicants | 262 | 280 |
| Housing | 192 | 201 |
| Clothing Bedding & Footwear | 217 | 234 |
| Fuel & Light | 217 | 217 |
| Miscellaneous | 184 | 191 |
| C.P.I. No. for Agricultural Workers (Base 1986-87=100) (GI) | 619 | .. |

TRANSPORT AND COMMUNICATION

| | Unit | 2013-14 | 2014-15 |
|---|-------------|----------|----------|
| Total Railway Line | Kms. | 242 | 242 |
| Total Road Length (Including National Highway) | ” | 35,142 | 36,759 |
| Motorable Double Lane | ” | 2,416 | 2,416 |
| Motorable Single Lane | ” | 31,075 | 32,701 |
| Jeepable | ” | 255 | 272 |
| Less than Jeepable | ” | 1,396 | 1,370 |
| No. of Post Offices | Nos. | 2,780 | 2,782 |
| No. of Letter Boxes | ” | 6,697 | 6,670 |
| Nationalised Transport | | | |
| Buses | ” | 2,156 | 2,447 |
| Attached Buses | ” | 33 | 33 |
| Trucks | ” | 17 | 18 |
| Other Vehicles | ” | 69 | 66 |
| Total | ” | 2,275 | 2,564 |
| No. of routes under operation | ” | 2,152 | 2,225 |
| Distance Covered | '000 Kms | 1,72,839 | 1,80,391 |

STATE INCOME

| | Unit | 2013-14 (Q) | 2014-15 (Ad) |
|--|-------------|----------------|-----------------|
| Gross State Domestic Product | | | |
| At Current Prices | (Rs. Lakhs) | 8584069 | 9558671 |
| At 2004-05 Prices | | 4737585 | 5047535 |
| Net State Domestic Product | | | |
| At Current Prices | (Rs. Lakhs) | 6730699 | 7464543 |
| At 2004-05 Prices | ” | 3840288 | 4076346 |
| Per Capita Income (N.S.D.P.) | | | |
| At Current Prices | (Rs.) | 95582 | 104943 |
| At 2004-05 Prices | ” | 54536 | 57309 |
| Annual Growth Rate | | | |
| At Current Prices | (%age) | 12.57 | 11.35 |
| At 2004-05 Prices | ” | 6.2 | 6.5 |
| Index Number of (G.S.D.P.) | | | |
| At Current Prices | (No.) | 356.53 | 397.01 |
| At 2004-05 Prices | ” | 196.77 | 209.65 |
| Index Number of Per Capita Income | | | |
| At Current Prices | (No.) | 286.62 | 314.69 |
| At 2004-05 Prices | ” | 163.54 | 171.85 |
| Percentage Distribution of G.S.D.P. | | | |
| At Current Prices:- | | | |
| Primary Sector | (%age) | 19.28 | 17.09 |
| Secondary Sector | ” | 37.87 | 37.56 |
| Tertiary Sector | ” | 42.85 | 45.35 |

EMPLOYMENT

| Year/ District | Applicants on the live register | Candidates registered during the year | Vacancies notified during the year | | Placements during the year | |
|-------------------|---------------------------------------|--|---|------|----------------------------------|------|
| | | | Govt. | Pvt. | Govt. | Pvt. |
| 2013-14 | 1012602 | 277903 | 3611 | 2166 | 715 | 7770 |
| 2014-15 | 892988 | 177309 | 891 | 3490 | 584 | 8505 |
| Bilaspur | 52193 | 9444 | 41 | 1 | 17 | 128 |
| Chamba | 60928 | 10434 | 17 | 3 | 9 | 649 |
| Hamirpur | 81389 | 13485 | 66 | 36 | 57 | 305 |
| Kangra | 168130 | 36634 | 141 | 90 | 172 | 917 |
| Kinnaur | 8742 | 2158 | 0 | 0 | 3 | 0 |
| Kullu | 67485 | 9047 | 40 | 6 | 4 | 357 |
| L-Spiti | 4078 | 877 | 18 | 0 | 0 | 0 |
| Mandi | 199691 | 41684 | 1 | 155 | 74 | 253 |
| Shimla | 76750 | 17646 | 281 | 7 | 46 | 0 |
| Sirmaur | 61128 | 11601 | 15 | 200 | 3 | 23 |
| Solan | 56652 | 12066 | 61 | 2092 | 19 | 552 |
| Una | 55822 | 12233 | 23 | 802 | 156 | 1007 |
| S.E.E. | 17565* | 1879* | 187 | 0 | 24 | 0 |
| C.E.C | - | - | - | 98 | - | 19 |
| Job Fairs | - | - | - | - | - | 4295 |

S.E.E.:- Special Employment Exchange (for physically handicapped).

C.E.C.:- Central Employment Cell

Source:- Directorate of Labour, Employment and Training, Himachal Pradesh.

- These figures are included in the districts and separately shown for ready reference.

BANKING

| | Unit | 2013 | 2014 |
|--------------------------------------|----------------|----------------|----------------|
| Scheduled Commercial Banks | | | |
| Banks | Nos. | 1308 | 1413 |
| Deposits | (Rs.in Crore) | 49415 | 56034 |
| Advances | ” | 16516 | 18317 |
| Credit Deposit Ratio (CDR) | (%age) | 33.42 | 32.69 |
| H.P. State Co-operative Banks | | 2013-14 | 2014-15 |
| Banks | Nos. | 190 | 192 |
| Paid up share capital | (Rs. in Lakhs) | 852 | 857 |
| Deposits:- | | | |
| | (Rs. in Lakhs) | | |
| (a) Current | ” | 10038 | 15510 |
| (b) Savings | ” | 206202 | 227424 |
| (c) Fixed | ” | 405211 | 457632 |
| (d) Others | ” | 11324 | 15423 |
| Cash and Balance with Banks | ” | 21548 | 44161 |
| Investment in Govt. & Trustee | | | |
| Securities | ” | 426834 | 159788 |
| Reserves | ” | 55472 | 55650 |
| Total Working Funds | ” | 778033 | 906073 |

ELECTRICITY

| | Unit | 2013-14 | 2014-15* |
|---|---------------|-----------------|-----------------|
| Total installed capacity in H.P.S.E.B. | M.W. | 477.583 | 487.450 |
| Total electricity generated | M. KWh | 1947.357 | 2091.540 |
| Electricity purchased from BBMB & other states | M.U. | 8678.666 | 7784.170 |
| Energy sold to other state | ” | 1999.975 | 1270.710 |
| Energy sold within the state | ” | 7554.599 | 7444.170 |
| Domestic | ” | 1772.802 | 1796.200 |
| Non Domestic Non Comm. | ” | 117.591 | 123.630 |
| Commercial | ” | 450.923 | 447.560 |
| Industrial | ” | 4501.262 | 4356.650 |
| Public lighting | ” | 12.454 | 12.870 |
| IWPS/Agricultural | ” | 513.927 | 533.620 |
| Bulk supply | ” | 156.866 | 147.480 |
| Temporary Supply | ” | 26.847 | 24.130 |
| Antodaya | ” | 1.927 | 2.030 |
| Consumers served | Nos. | 2140985 | 2182489 |
| Domestic | ” | 1804220 | 1847211 |
| Commercial | ” | 238424 | 244588 |
| Industrial | ” | 34442 | 34640 |
| Public lighting | ” | 896 | 931 |
| IWPS / Agricultural | ” | 27161 | 29034 |
| Bulk supply | ” | 250 | 250 |
| Non Domestic Non Comm. | ” | 23769 | 25442 |
| Temporary supply | ” | 4723 | 5194 |
| Antodaya | ” | 7100 | 7271 |

* Provisional

PLAN OUTLAY SECTOR-WISE

(Rs. in Crore)

| | Approved Outlay 2013-14 | Approved Outlay 2014-15 |
|--|--|--|
| A. ECONOMIC SERVICES | 2676.08 | 2660.86 |
| Agriculture & allied services | 530.84 | 540.85 |
| Rural Development | 169.53 | 192.71 |
| Special Area Programme | 22.00 | 23.10 |
| Irrigation & Flood control | 301.14 | 248.62 |
| Energy | 624.68 | 648.32 |
| Industries & Minerals | 48.81 | 50.55 |
| Transport | 865.14 | 813.14 |
| Science –Tech./Bio-Tech. & Envir. | 15.72 | 15.40 |
| General Economic Services | 98.22 | 128.17 |
| B. SOCIAL SERVICES | 1371.40 | 1689.04 |
| Education, Sports, Art & Culture | 527.95 | 657.51 |
| Health | 262.50 | 279.65 |
| Water Supply, Housing, Urban Dev. & Sanitation | 361.06 | 356.28 |
| Information & Publicity | 0.83 | 0.62 |
| Welfare of SCs/STs/OBCs | 58.42 | 147.98 |
| Labour & Employment | 0.69 | 0.34 |
| Other Social Welfare | 159.95 | 246.66 |
| C. GENERAL SERVICES | 52.52 | 50.10 |
| Grand Total All Sector | 4100.00 | 4400.00 |

STATE FINANCE

| Number of CST Registered in H.P. | | |
|----------------------------------|----------------------|----------------------|
| District/Other | Up to March, 2014 | Up to March, 2015 |
| 1 | 2 | 3 |
| Bilaspur | 2945 | 3181 |
| Chamba | 1807 | 1961 |
| Hamirpur | 3373 | 3665 |
| Kangra | 5925 | 6638 |
| Kinnaur | 786 | 858 |
| Kullu | 3143 | 3453 |
| Lahaul-Spiti | 103 | 107 |
| Mandi | 5667 | 6189 |
| Shimla | 6536 | 7188 |
| Sirmaur | 3338 | 3592 |
| Solan | 5436 | 5946 |
| Una | 4350 | 4972 |
| B.B.N. Baddi | 5320 | 5894 |
| Nurpur | 2709 | 3009 |
| H.P. | 51438 | 56653 |

AGRICULTURE AND ALLIED

| Crops | Unit | 2013-14 (Tentative) | 2014-15 (Anti. Ach.) |
|----------------------------|-------------|--------------------------|--------------------------|
| FOOD GRAINS: | | | |
| A. Cereals: | | | |
| 1. Rice | '000 tonnes | 128.49 | 109.42 |
| 2. Maize | ,, | 678.25 | 724.17 |
| 3. Ragi | ,, | 1.97 | 2.96 |
| 4. Small Millets | ,, | 3.60 | 4.07 |
| 5. Wheat | ,, | 680.00 | 708.28 |
| 6. Barley | ,, | 32.79 | 30.75 |
| Total-Cereals | ,, | 1525.10 | 1579.65 |
| B. Pulses: | | | |
| 1. Gram | ,, | 0.48 | 0.52 |
| 2. Other Pulses | ,, | 50.54 | 39.60 |
| Total pulses | ,, | 51.02 | 40.12 |
| Total- Food grains | ,, | 1576.12 | 1619.77 |
| Potato | ,, | 205.28 | 190.50 |
| Vegetables | ,, | 1430.00 | 1450.00 |
| Ginger (Dry) | ,, | 1.84 | 2.00 |
| Production of fruits | ,, | 2013-14 866.34 | 2014-15 740.08 |
| Total livestock population | '000 | 2007 Census 5216 | 2012 Census 4844 |
| Veterinary Institutions | Nos. | 2013-14 2209 | 2014-15 2210 |
| Milk production | '000 tonnes | 1150.811 | 1172.156 |
| Fish production | tonnes | 9,834 | 10,736 |

PLAN INVESTMENT

| Plan | Period | Total Investment (Rs. in Crore) | Per Capita Per Plan Investment (in Rs.) |
|---------------|---------------|--|--|
| First Plan | 1951-56 | 5.27 | 4.00 |
| Second Plan | 1956-61 | 16.03 | 11.00 |
| Third Plan | 1961-66 | 33.84 | 21.60 |
| Fourth Plan | 1969-74 | 113.43 | 61.20 |
| Fifth Plan | 1974-78 | 161.48 | 100.50 |
| Sixth Plan | 1980-85 | 655.66 | 288.00 |
| Seventh Plan | 1985-90 | 1324.76 | 544.59 |
| Eight Plan | 1992-97 | 3480.72 | 6311.83 |
| Ninth Plan | 1997-2002 | 7896.72 | 13194.19 |
| Tenth Plan | 2002-2007 | 8353.57 | 13278.60 |
| Eleventh Plan | 2007-2012 | 13504.80 | 19673.10 |
| Annual Plan | 2007-08 | 2104.80 | 3462.99 |
| Annual Plan | 2008-09 | 2400.00 | 3948.67 |
| Annual Plan | 2009-10 | 2700.00 | 4442.25 |
| Annual Plan | 2010-11 | 3000.00 | 4375.40 |
| Annual Plan | 2011-12 | 3300.00 | 4752.99 |
| Annual Plan | 2012-13 | 3700.00 | 5260.91 |
| Annual Plan | 2013-14 | 4100.00 | 5756.00 |
| Annual Plan | 2014-15 | 4400.00 | 6066.46 |

MEDICAL

| Item | Unit | 2013-14 | 2014-15 |
|---|------|---------|---------|
| Medical Institutions(Allopathic) | | | |
| Hospitals | No. | 61 | 64 |
| Community Health Centres | ” | 78 | 78 |
| Primary Health Centres | ” | 489 | 500 |
| E.S.I. Dispensaries | ” | 11 | 11 |
| Sub-centres | ” | 2068 | 2065 |
| Total | ” | 2707 | 2718 |
| Medical Institutions(Ayurvedic) | | | |
| Hospitals | ” | 30 | 30 |
| Nature Cure Hospital | ” | 1 | 1 |
| Dispensaries | ” | 1109 | 1113 |
| Ayurvedic Pharmacies | ” | 3 | 3 |
| Research Institution | ” | 1 | 1 |
| Total | ” | 1144 | 1148 |
| Unani Dispensaries | ” | 3 | 3 |
| Homoeopathy Dispensaries | ” | 14 | 14 |
| Beds available | | | |
| (1) Allopathic Govt. | No. | 9889 | 10037 |
| (2) Ayurvedic | ” | 911 | 911 |

PUBLIC FINANCE

| Unit | | 2014-15 (R) | 2015-16 (B) |
|---|-------|-----------------|-----------------|
| Total Revenue Receipts (Rs. in Crore) | | | |
| A. Tax Revenue | ” | 9062.51 | 10184.51 |
| (1) Share of Central taxes | ” | 3364.04 | 3843.71 |
| (2) State Own Taxes | ” | 5698.47 | 6340.80 |
| B. Non Tax Revenue | ” | 1399.09 | 1507.20 |
| C. Grants-in-Aid | ” | 8445.36 | 11842.82 |
| Net Revenue Exp. | ” | 20445.03 | 23487.69 |
| (1) General services | ” | 7671.79 | 8914.61 |
| (2) Social services | ” | 7800.44 | 9198.94 |
| (3) Economic services | ” | 4963.67 | 5369.14 |
| (4) Grant-in-aid | ” | 9.13 | 5.00 |
| Per Capita Revenue Receipts (Net) | (Rs.) | 26068 | 31868 |
| Per Capita Revenue Expenditure (Net) | ” | 28188 | 31805 |
| Per Capita Capital Expenditure (Net) | ” | 3485 | 3995 |
| Per Capita Total Expenditure | ” | 31673 | 35800 |

(R) - Revised (B) - Budget

AREA AND POPULATION

| | Unit | 2001 | 2011 |
|---------------------------------------|--------------|---------------------------|---------------------------|
| Geographical Area | Sq. Kms. | 55673 | 55673 |
| Administrative division | No. | 3 | 3 |
| Districts | ” | 12 | 12 |
| Tehs., Sub. Tehs. | ” | 109 | 117 |
| C.D. Blocks | ” | 72 | 77 |
| Cities & Towns | ” | 57 | 59 |
| Total Villages | ” | 20118 | 20690 |
| Population | | | |
| Total | ” | 6077900 | 6864602 |
| Male | ” | 3087940 | 3481873 |
| Female | ” | 2989960 | 3382729 |
| 0-6 Persons | ” | 793137 | 777898 |
| Male | ” | 418426 | 407459 |
| Female | ” | 374711 | 370439 |
| Sex-Ratio | Per '000 | 968 | 972 |
| Sex-Ratio(0-6 years) | ” | 896 | 909 |
| Male | % | 52.76 | 52.38 |
| Female | % | 47.24 | 47.62 |
| Literacy | | | |
| Persons | No | 4041621 | 5039736 |
| Males | ” | 2278386 | 2752590 |
| Females | ” | 1763235 | 2287146 |
| Persons | % | 76.5 | 82.80 |
| Males | % | 85.3 | 89.53 |
| Females | % | 67.4 | 75.93 |
| Density Persons | Per Sq. Kms. | 109 | 123 |
| Decadal population growth rate | Percent | 1991-2001 17.54 | 2001-2011 12.94 |

**DISTRICT-WISE AREA AND
POPULATION 2011 CENSUS**

| Districts | Area (Sq. Kms.) | Population | Density (Per Sq. Kms.) | Literacy rate (%) |
|------------------|--------------------------------|-------------------|---------------------------------------|----------------------------------|
| Bilaspur | 1167 | 381956 | 327 | 84.6 |
| Chamba | 6522 | 519080 | 80 | 72.2 |
| Hamirpur | 1118 | 454768 | 407 | 88.2 |
| Kangra | 5739 | 1510075 | 263 | 85.7 |
| Kinnaur | 6401 | 84121 | 13 | 80.0 |
| Kullu | 5503 | 437903 | 80 | 79.4 |
| Lahaul- Spiti | 13841 | 31564 | 2 | 76.8 |
| Mandi | 3950 | 999777 | 253 | 81.5 |
| Shimla | 5131 | 814010 | 159 | 83.6 |
| Sirmaur | 2825 | 529855 | 188 | 78.8 |
| Solan | 1936 | 580320 | 300 | 83.7 |
| Una | 1540 | 521173 | 338 | 86.5 |
| H.P. | 55673 | 6864602 | 123 | 82.8 |

FOOD AND SUPPLIES

| | Unit | 2013-14 | 2014-15 |
|--|-----------|---------|---------|
| Number of Fair price shops | No. | 4794 | 4802 |
| Distribution of Essential Commodities | | | |
| Wheat/Atta APL | M.T. | 199602 | 187428 |
| Wheat BPL | „ | 47087 | 24279 |
| Wheat AAY/NFSA | „ | 66816 | 117266 |
| Rice APL | „ | 105404 | 85535 |
| Rice BPL | „ | 35829 | 22035 |
| Rice AAY/NFSA | „ | 49212 | 81716 |
| Rice Annapurna | „ | 137 | 113 |
| Levy sugar/NFSA/APL | „ | 54327 | 56345 |
| Dal Chana | „ | 9140 | 20947 |
| Urd | „ | 17787 | 10510 |
| Gram whole | „ | 103 | 0 |
| Malka | „ | 2922 | 0 |
| Kabli Chana | „ | 7074 | 14479 |
| Moong Sabut | „ | 6973 | 92 |
| Salt | „ | 13475 | 6346 |
| Refind Oil | Kilo. Lt. | 43 | 8788 |
| Sarson Oil | „ | 37997 | 27055 |
| Kerosene Oil | „ | 24660 | 22188 |

TOURISM

| | 2013 | 2014 |
|--|-----------------|-----------------|
| No. of Tourist visited in H.P. | | |
| Indian | 14715586 | 15924701 |
| Foreigner | 414249 | 389699 |
| Total | 15129835 | 16314400 |
| No. of Guest Houses/ Hotels Registered with Tourism Deptt. | 2319 | 2358 |
| No. of Hotels owned by H.P.T.D.C. | 58 | 58 |
| Total | 2377 | 2416 |
| No. of Bed capacity Registered with Tourism Deptt. | 58904 | 63007 |
| No. of Bed capacity in H.P.T.D.C. | 2332 | 2332 |
| Total | 61236 | 65339 |
| No. of Restaurants Registered with Tourism Deptt. | 630 | 527 |
| Travel Agencies | 1662 | 1772 |
| Photographers | 745 | 748 |
| Tourist guides | 934 | 981 |

**DISTRICT-WISE 2D AND 3D
GEOGRAPHICAL AREA**

| District | 2D area (Sq. Kms.) | 3D area (Sq. Kms.) |
|-----------------|-------------------------------|-------------------------------|
| 1. Bilaspur | 1167 | 1327 |
| 2. Chamba | 6528 | 11675 |
| 3. Hamirpur | 1118 | 1147 |
| 4. Kangra | 5739 | 7088 |
| 5. Kinnaur | 6401 | 11762 |
| 6. Kullu | 5503 | 9693 |
| 7. Lahaul-Spiti | 13835 | 22892 |
| 8. Mandi | 3950 | 5403 |
| 9. Shimla | 5131 | 7888 |
| 10. Sirmaur | 2825 | 3655 |
| 11. Solan | 1936 | 2285 |
| 12. Una | 1540 | 1570 |
| H.P. | 55673 | 86385 |

DISTRICT-WISE POPULATION-2011

| District | Persons | Males | Female |
|-----------------|----------------|----------------|----------------|
| 1. Bilaspur | 381956 | 192764 | 189192 |
| 2. Chamba | 519080 | 261320 | 257760 |
| 3. Hamirpur | 454768 | 217070 | 237698 |
| 4. Kangra | 1510075 | 750591 | 759484 |
| 5. Kinnaur | 84121 | 46249 | 37872 |
| 6. Kullu | 437903 | 225452 | 212451 |
| 7. Lahaul-Spiti | 31564 | 16588 | 14976 |
| 8. Mandi | 999777 | 498065 | 501712 |
| 9. Shimla | 814010 | 425039 | 388971 |
| 10. Sirmaur | 529855 | 276289 | 253566 |
| 11. Solan | 580320 | 308754 | 271566 |
| 12. Una | 521173 | 263692 | 257481 |
| H.P. | 6864602 | 3481873 | 3382729 |

EDUCATION

| Education Institution | Unit | 2013-14 | 2014-15 |
|--------------------------|------|---------|---------|
| Primary Schools | No. | 10650 | 10712 |
| Middle School | „ | 2321 | 2201 |
| High School | „ | 831 | 844 |
| Senior Secondary &+2 | „ | 1360 | 1541 |
| Degree Colleges | „ | 67+66* | 80+ 68* |
| Universities | „ | 5+15* | 5+17* |
| Medical Colleges | „ | 3 | 3 |
| B.Ed. Colleges | „ | 4**+71* | 4**+74* |
| Law College | „ | 3+7* | 3+7* |
| Sanskrit Institutions | „ | 5+17* | 5+18* |
| JBT Colleges | „ | 12+20* | 12+23* |
| Polytechnic Institutions | „ | 15+18* | 15+ 18* |

***Private**

** Three B.Ed. Colleges self finances.